

MARIA LANAKILA CATHOLIC CHURCH AND SACRED HEARTS MISSION CHURCH



THE BEACONS OF THE CATHOLIC FAITH ON THE WESTSIDE OF MAUI

October 8, 2023 / TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

**MASS SCHEDULES
DUE TO THE WILDFIRE
THE HOLY MASS
IS CELEBRATED IN
SACRED HEARTS CHURCH ONLY**

Sagrados Corazones Misión Iglesia
Horarios de la Misa

DAILY MASS
Misa Diaria

Monday - Friday 7:00 AM

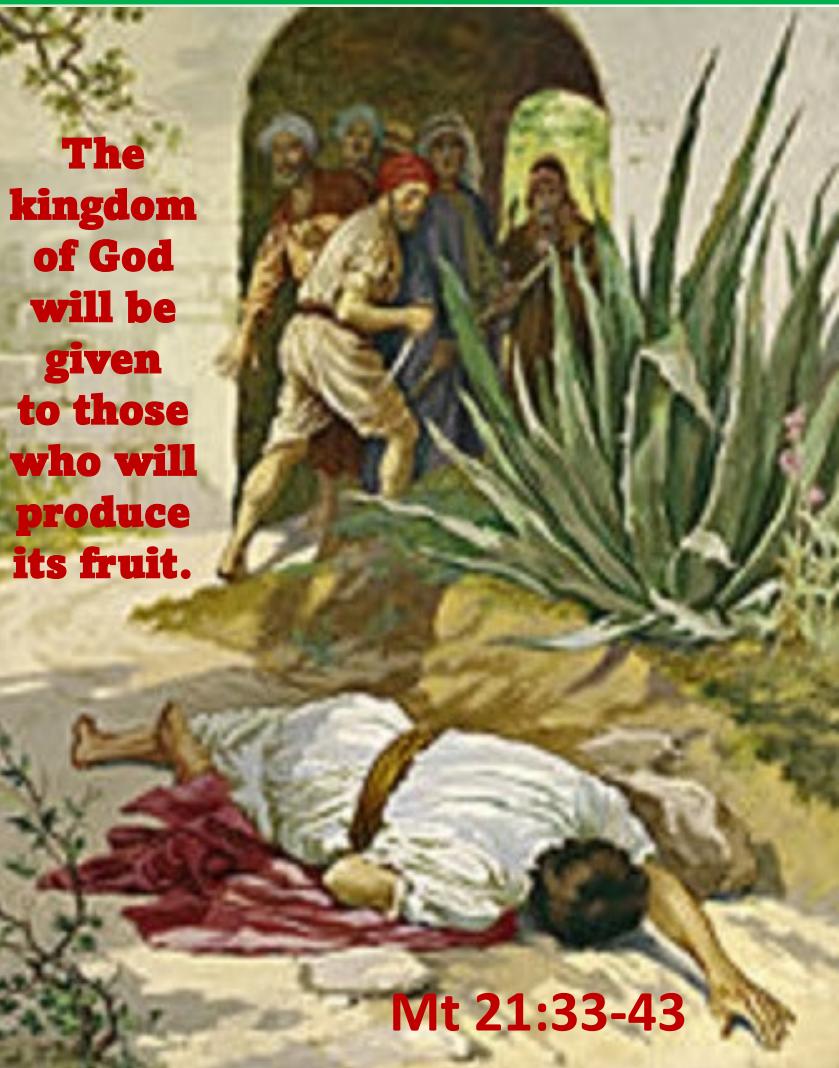
Tuesday 6:00PM en Espanol

Saturday/Sabado
7:00 AM/5:30 PM

Sunday / Domingo
8:00 AM/10:30 AM
6:00 PM en Espanol

RECONCILIATION/CONFESION

Saturday at 4:30 PM
or by appointment



Mt 21:33-43

SACRED HEARTS SCHOOL

550 Office Road Lahaina, Maui, Hawaii 96761

WEBSITE



MARIA LANAKILA CATHOLIC CHURCH - 712 WAINEE STREET, LAHAINA, HI 96761

DONATE



SACRED HEARTS MISSION CHURCH - 550 OFFICE ROAD, LAHAINA, HI 69761



www.marialanakila.org



(808) 661 0552 ; (808) 446 8307



allyn@marialanakila.org



(808) 509 9920



(808) 661 1670



DAILY INTENTIONS AND TIMES

Monday, October 9 Monday of the Twenty-seventh Week in Ordinary Time

READINGS: Jon 1:1-2;1-2, 11 ; Jonah 2:3, 4, 5, 8 ; Lk 10:25-37

6:25am Rosary

7:00am Mass

Tuesday, October 10 Tuesday of the Twenty-seventh Week in Ordinary Time

READINGS: Jon 3:1-10 ; Ps 130:1b-2, 3-4ab, 7-8 ; Lk 10:38-42

6:25am Rosary

7:00am Mass

Wednesday, October 11 Wednesday of the Twenty-seventh Week in Ordinary Time

READINGS: Jon 4:1-11 ; Ps 86:3-4, 5-6, 9-10 ; Lk 11:1-4

6:25am Rosary

7:00am Mass

Thursday, October 12 Thursday of the Twenty-seventh Week in Ordinary Time

READINGS: Mal 3:13-20b ; Ps 1:1-2, 3, 4 and 6 ; Lk 11:5-13

6:25am Rosary

7:00am Mass

Friday, October 13 Friday of the Twenty-seventh Week in Ordinary Time

READINGS: Jl 1:13-15; 2:1-2 ; 9:2-3, 6 and 16, 8-9 ; Lk 11:15-26

6:25am Rosary

7:00am Mass

Saturday, October 14 Saturday of the Twenty-seventh Week in Ordinary Time

READINGS: Jl 4:12-21 ; Ps 97:1-2, 5-6, 11-12 ; Lk 11:27-28

6:25am Rosary

7:00am Mass

REMEMBERING OUR LOVED ONES

+Mary Ann Baybado, +Josiah Boteilho, +Nestor & Rafaela Tanjutco, +Stanley Abihai, Jr., +Rey & Marian Lacson, +Julia B. Arzaga, +Suezette Abihai, +Ryan Luis Navarro Recites, +Losa Pauline Taufa, +Sosefo Valu Mafi, +Funaki Vehikite, +Consorta & Zacarias Bucaneg, +Antonio Sana, +Adriana Sana, +Raymond Abihai, Sr. & Jr., +Calixto & Angie Solamillo, +Johnny Espiritu, +Ambrosia Gando, +Pearl Vierra, +Joshep, +Maria, +Catherine, +Batolomeo, +Carolo, +Segunda Aceret, +Roulie Andres, Sr., +Andres Macadangdang, +Vicenta Racoma Tolio, +Jun, Lydia & +Magdalena Espiritu, +Crisanto & +Magdalena Elaydo, +Donald Rickard, +Freeman Tam Lung, +Louise Abihai, +Coleen Jones, +Donna Gomes, +Virginia Dofa, +Pablo Pagdilao III, +Conchita Sagudang, +Danilo Sagudang, +Andres Macadangdang, +Ed Kukorowski, +Marilyn Hare, +Tish Perri

SPECIAL INTENTIONS

Donna Noce & Family, Richard Ai, Jun & Ruby Tanjutco, Merlita Andres, Scott Noce, Cathy, Robert, David and Lori Apo, Aiko & Christopher Cushman, Del Castillo family, Merlita Andres, Martina Castillo, Bart Santiago Sr., Yolanda Padua, Rufina Abut, For those serving in the Military, William Samisoni, For all our Law enforcement Officers, For our Country

**Mass Intentions will be said
on the Mass requested day**

PARISH STAFF AND MINISTRIES LEADER

MISSIONARIES OF FAITH

Fr. Kuriakose Nadooparambil, MF - Pastor

E-mail: pastor@marialanakila.org

Fr. Chacko Muthoottil, MF - Associate Pastor

cmuthoottil@rcchawaii.org

CAPELLÁN DE LA COMUNIDAD HISPANA DE MAUI

Padre Ornoldo Cherrez

E-mail: cherrezornoldo@yahoo.com

MISSIONARY SISTERS OF FAITH

Sr. Ursolina Santos Asinas (Sr. Rosal), SMF

E-mail: rosal@marialanakila.org

Sr. Ja Len (Sr. Monica), SMF

Sr. Dan Hoang Trang Nguyen (Sr. Mary), SMF

OFFICE STAFF

Parish Secretary - Mary Rosenthal

E-mail: allyn@marialanakila.org

Building & Maintenance Director – Howard Lolesio

Wedding Facilitator – Helen Nelson -

E-mail: wedding@marialanakila.org

Outreach Coordinator - Michele Rosenthal Leon

Director of Liturgy – Filomena Binanua

Religious Education Coordinator – Tonata Lolesio

MINISTRIES AND LEADERS

Pastoral Council President – Joseph Esser

Stewardship Coordinator - Marynor Pacleb

Parish Finance Committee – Shelley Hee

Building & Maintenance Director – Howard Lolesio

RCIA – Sherlyn Dagdag

Religious Education Coordinator – Tonata Lolesio

Director of Liturgy – Filomena Binanua

Altar Servers/EM Coordinator/Sacristan (MLC) – Patricia Garcia

Sacristans (SHMC) – Ben & Marieta del Castillo

Outreach Coordinator - Michele Rosenthal Leon

Cancer Ministry/Usher Director – Carmen Garcia

Sacred Hearts Society – Ana Faiva

Bereavement – Afrodesia Omlan

Hospital Ministry – Antonina Rarogal

Knights of Columbus – Lorenzo Magana

Latin Community – Charon Pamat/ Mary Mishima

Filipino Catholic Club – Lorenzo Magana

Tongan Community – Kalolo Faiva

Vietnamese Community – Vuong Bui

Spanish Community – Fr. Ornoldo Cherrez

Family Apostolate Coordinator -

Divine Mercy Coordinator – Emily Sana

School Principal – Tonata Lolesio

School Board Chairman - Alton DeGama, Jr

SPIRITUAL CORNER

READINGS FOR TODAY

First Reading - The vineyard of the LORD of hosts is the house of Israel. (*Is 5:1-7*)

Psalm - The vineyard of the Lord is the house of Israel . (*Ps 80*)

Second Reading - God's peace will guard your hearts and minds (*Phil 4:6-9*)

Gospel - The kingdom of God will be given to those who will produce its fruit (*Mt 21:33-43*)

Eucharistic Miracle of ALATRI - ITALY, 1228

The most authoritative testimony regarding this miracle is found in the Bull *Fraternitas tuae* (March 13, 1228) written by Pope Gregory IX in response to Bishop Giovanni V of Alatri. The text reads: "Gregory, Bishop and Servant of the Servants of God, to Venerable Brother Bishop of Alatri, greetings and Apostolic blessing. We have received your letter, dearest brother, in which you informed us of a certain young woman misguided by an evil woman, who, after having received from the priest the Most Holy Body of Christ, held the Sacred Host in her mouth until the right moment to conceal the Holy Eucharist in a cloth. After three days, she discovered the same Body which she had received in the form of bread transformed into flesh, as everyone has been able to verify with their own eyes. Because both women have humbly revealed this to you, you desire our opinion regarding the punishment that should be imposed upon them. First, we give thanks with all our strength to Him Who, though He always operates in marvelous ways, in this case repeats miracles and produces new wonders so that He calls to sinners, converts evildoers and confounds heretics while strengthening faith in the truth of the Catholic Church, sustaining hope and reigniting charity.

Thus, dearest brother, by means of this apostolic letter, we dispose that you inflict a milder punishment on the young woman, whom we hold to have done this more from weakness than malice, especially because it can be believed that she has sufficiently repented in confessing her sin. To the instigator, who with her perversion pushed the young woman to commit sacrilege, apply those disciplinary measures that we believe opportune to leave to your judgment. She should also visit the nearest bishop so that she can humbly confess her crime, imploring pardon with devout submission." The Pope interpreted this episode as a sign against the widespread heresies regarding the Real Presence of Jesus in the Eucharist and pardoned the two repentant women.



PASTOR'S MESSAGE

Fr. Kuriakose Nadooparambil, MF

Pastor

Today's parable flows from the first reading for this Sunday, from the first section of Isaiah. In the first reading a vineyard is cared for, but it does not produce fruit, so it is destroyed. In the gospel for today, it is not the vineyard that is bad, but its tenants that are bad. They kill the servants and even the son of the owner. They will be destroyed so that someone else may care for the vineyard properly.

Throughout this parable Jesus makes a direct attack on the chief priests and leaders of the people. They are not concerned with caring for God's people. They are concerned with themselves. The pharisees treated everyday people like dirt. Everyday people could never be holy enough for the Pharisees. At the same time, they wanted everyone to realize how holy they, the Pharisees, were. They used their position in Jewish society to build themselves up in other peoples' eyes. They were certain they were so much better than Jesus who associated with common people. The pharisees were concerned with themselves not the vineyard.

The work of the Kingdom also demands that we continue the Lord's mission of reaching out to the poor, the persecuted, and all those that society places on its fringe. We reach out to the poor not just because we are humanitarians, but because we are Christians. We take seriously the promise of Matthew 25, "Whatever you do for the least of my brothers, you have done for me." We Catholics reach out to those whom society persecutes, those who society has decided are so different that they are not in the mainstream of society. The Catholic Church is the largest charitable organization in the world. That charity must be extended to all, not just to the destitute. The charity of the Church is fundamental to who we are. We must be very careful that we do not continue the mistakes of the chief priests.

We need to take care that we do not act like the Pharisees did. We need to be careful of seeing ourselves as better than others and therefore deserving of respect. This can be seen in members of the Church in general, and it can be in members of particular movements within the Church. There are some people who have fallen for the lie that the only real Catholics are those who follow the extreme views of radical internet sites purporting to be Catholic. By the way, these groups who have declared war on priests, bishops, and particularly the Holy Father, are not Catholic. At best, they are schismatics. We have been called to bring Christ to others. We have no right to put ourselves above others. We have been given the mercy and grace of God to serve His people. Without this mercy and grace, we are nothing. That is the definition of a sinful life, nothingness. There are many movements and experiences available for us to strengthen our spirituality. These various spiritual experiences are given to us to help us to grow. But if we think that we are better than others because we are in this or that movement, then we are looking down on others and acting no differently than the pharisees. People who are full of themselves and their own spirituality are not all that different than the pharisees in the parable. That does so why so many of the unchurched will say, "I don't go to Church because it is full of hypocrites."

So, putting this all together: We have been entrusted with the vineyard to bear fruit for others. This is a great honor. It is also a great responsibility. We need God's help to fight against the devastation occasioned by seeking material gains or human glory. May God protect us from killing the presence of the Son in his own Father's vineyard.

LECTURAS DE HOY

Prima Lectura – La viña del Señor de universo es la casa de Israel. (*Is 5, 1-7*)

Salmo - La viña del Señor es la casa de Israel . (*Salmo 79*)

Segunda Lectura - Ponedlo por obra, y el Dios de la paz esterá con vosotros. (*Fil 4, 6-9*)

Evangelio - Arrendará la viña a otros labradores (*Mt 21, 33-43*)

Milagro Eucarístico de ALATRI - ITALIA, 1228

El testimonio más acreditado de este Milagro se encuentra en la Bula Fraternitas tuae, escrita por el Papa Gregorio IX (13 de marzo de 1228) en respuesta al Obispo de Alatri, Juan V. El texto dice así: "Gregorio Obispo, Siervo de los siervos de Dios al Venerable Hermano Obispo de Alatri, salud y bendición Apostólica. Hemos recibido su carta, hermano queridísimo, en la cual nos informaba de cómo una cierta joven, sugerida por el pésimo consejo de una maléfica mujer, después de haber recibido del sacerdote el Cuerpo sagrado de Cristo, lo mantuvo en la boca hasta el momento en el que encontrando una ocasión favorable, lo pudo esconder en una tela en la que, después de tres días, encontró el mismo Cuerpo de Cristo que había recibido en forma de pan, pero esta vez, transformado en carne, como hasta el momento se puede constatar con los propios ojos. Siendo que tanto la una como la otra mujer te han revelado todo esto con humildad, deseas nuestro parecer a cerca del castigo por inflingir a las culpables.

En primer lugar, debemos dar gracias con todas nuestras fuerzas a Aquél que, aún obrando todo en modo maravilloso, sin embargo, en algunas ocasiones repite milagros y suscita nuevos prodigios para que, fortaleciendo la fe en la verdad de la Iglesia Católica, sosteniendo la esperanza, volviendo a encender la caridad, llamando a los pecadores, convierta a los pérdfidos y confunda la maldad de los herejes. Por lo tanto, hermano queridísimo, por medio de esta carta apostólica, disponemos que tú infljas un castigo más suave a la joven, ya que consideramos hayan realizado tal delito más por debilidad que por maldad, especialmente porque debemos creer que se haya suficientemente arrepentido en el confesar el pecado. En cuanto a la instigadora, que con su perversión empujó la consumación del sacrilegio, después de haberle aplicado las medidas disciplinarias que creemos oportuno confiarlas a tu criterio, impón que, visitando a los Obispos más cercanos, confiese humildemente su reato, implorando, con devota sumisión, el perdón". El Sumo Pontífice interpretó el episodio como un signo contra la difusión de las herejías que atacaban la verdad de la presencia real de Jesús en la Eucaristía y otorgó el perdón a las dos mujeres arrepentidas. En ocasión al 750° aniversario se acuñó una medalla conmemorativa que representa en una cara la fachada de la Catedral, teniendo en la parte superior el relicario de la Hostia Encarnada; en la otra cara, la figura del busto del Papa Gregorio IX con la Bula Pontificia.



P. Ornoldo Cherrez

Capellán de la Comunidad Hispana de Maui

Hermanas y hermanos, tanto en la primera lectura como en el evangelio de hoy son claras las palabras de desengaño. Hay una traza de evidente tristeza en la exclamación del profeta: "¿Qué más pude hacer por mi viña, que yo no lo hiciera? ¿Por qué cuando yo esperaba que diera uvas buenas, las dio agrias?" La tristeza se vuelve denuncia en el evangelio que oímos hoy: "Cuando vuelva el dueño del viñedo, ¿qué hará con esos viñadores?" Lo esencial es la distancia entre el proyecto de Dios, que es llamado hacia la fecundidad, y el escaso y amargo fruto de la perversión humana, que termina conduciendo a la amargura y la muerte. De esa distancia o "decepción" brotan las expresiones claramente antropomórficas que hablan de un Dios "desilusionado" o "embravecido."

Por supuesto, el mensaje no termina en la decepción. Nuestro Dios quiere la fecundidad y la vida, y podemos expresarnos diciendo que se duele ante la esterilidad y la muerte con que hemos ensombrecido su obra, que somos nosotros mismos. El anuncio del nuevo plan está ya en las duras palabras de Cristo a sus adversarios: "les digo a ustedes que les será quitado el Reino de Dios y se le dará a un pueblo que produzca sus frutos." Hay en este lenguaje un regaño, por supuesto, pero la causa está tan clara que cualquiera puede evitarlo. Todo consiste en preguntarse qué estoy haciendo con lo que Dios ha sembrado en mí, o sea, cómo estoy cultivando mi viña.

La pregunta, sin embargo, no debe quedarse en el ámbito individual. Los papás pueden preguntarse cómo cultivan la viña de su hogar. Los pueblos pueden examinarse sobre el legado de fe y cultura que han recibido: ¿estamos dejando las cosas igual o mejor que como las recibimos? El mundo entero, en fin, puede y debe preguntar sobre el cuidado de la creación, por dar otro ejemplo: estamos acabando este planeta como si fuéramos la última generación que tiene derecho a disfrutarlo. Por otra parte, el lenguaje de Cristo es una invitación a cambiar nuestra manera de apreciar las cosas. Esta parábola la dijo el Señor "a los sumos sacerdotes y a los ancianos del pueblo." ¿Por qué a ellos en particular? Evidentemente porque su ceguera les hace no sólo descuidar la viña sino adueñarse de ella, hasta el extremo de matar "al heredero," o sea, al mismo Cristo. De modo que hay una relación entre la desobediencia que arruina el destino de la viña y el deseo secreto de hacer nuestra esa viña, excluyendo a su Dueño.

Feliz y bendecida semana.

PARISH CORNER

STEWARSHIP

Twenty-seventh Sunday in Ordinary Time

*"The stone that the builders rejected
has become the corner stone..."*
Matthew 21:42

Jesus was rejected by the religious and political leaders of his day, as well as ordinary citizens, but he was still obedient to God, the Father. Similarly, living a stewardship lifestyle may cause you to be "rejected" by others, but we, too are called to be obedient. Saying grace before a meal in a restaurant may attract some strange looks from some. But to others it is a sign that God is alive and well!

STEWARSHIP OF TREASURE

Online donations may be made at any time from the comfort of your own home or any place with internet access. Online donations are credited to your Year End Tax Statement (except when made anonymously). You can change your account preferences and/or donation amounts at any time.

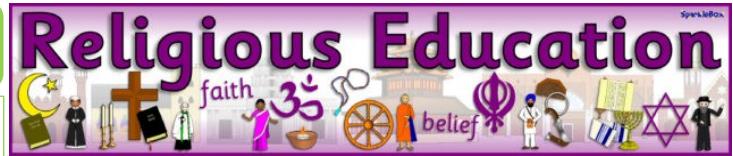
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Please click this link:

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September 23/24, 2023

Weekly Collection:	-	\$	5,041.00
Hispanic:	-	\$	207.00
Sacred Hearts School:	-	\$	120.00
Fire Relief Donations:	-	\$	72,595.00
Building & Maintenance:	-	\$	50.00



Religious Education classes start from 9:30 to 10:15, every Sunday at Sacred Hearts Mission Church, kinder through high school. To receive your Sacraments of Confirmation and First Holy Communion, you must attend.



EPIC aid effort springs into action on Maui



**MINISTRY OF PRESENCE:
A stream of deacons and priests descends
on Lahaina bringing spiritual comfort**

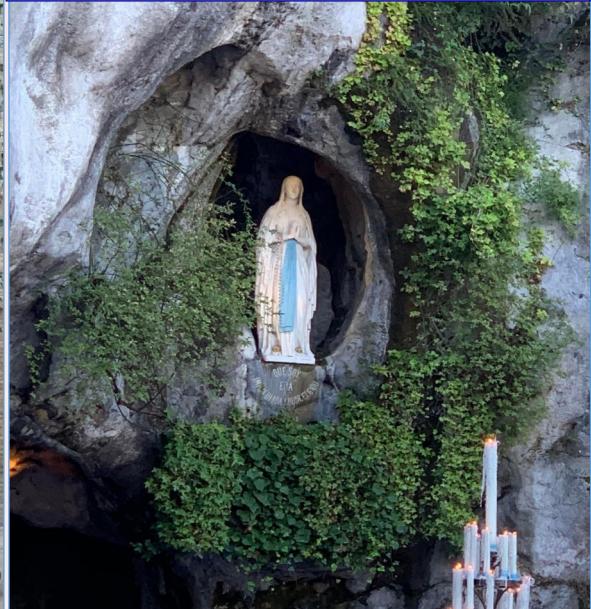
PARISH CORNER

Marian Pilgrimage of Parishioners in Europe: Zaragosa, Lourdes, and Fatima



The Shrine of our Lady of Pilar - Zaragoza, Spain

The Grotto where the Blessed Mary appeared to Bernadette - France

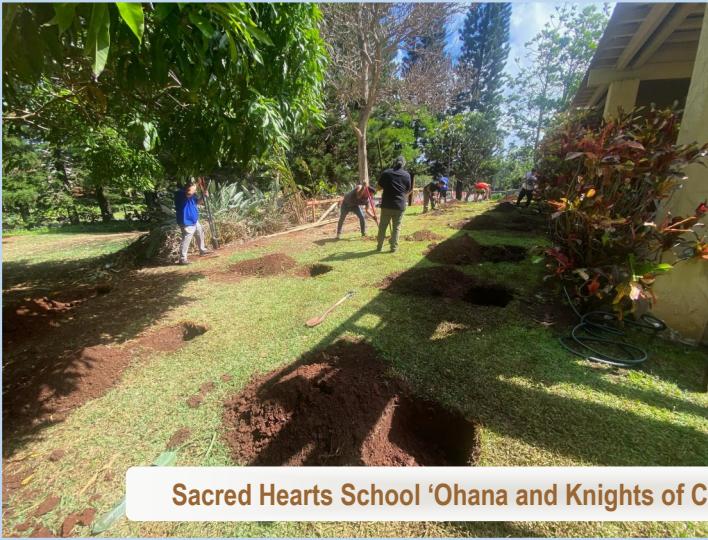


Basilica of our Lady of Fatima

During the pilgrimage, one of the Masses was celebrated in honor of all the who died, lost their homes, displaced people in the Lahaina Maui Wildfire .



SCHOOL CORNER



Sacred Hearts School 'Ohana and Knights of Columbus. Mahalo!



Mahalo to Rev. Malia Ma'u
from Uniting Church Australia
for the words of love and support.



We are so grateful to a fellow church member and his work crew from Oahu who work for Spectrum to help set up internet connection for school and parish use, using our iPads save from the fire.



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with Kindergarten.



Bookmobile visit
our School!

MAUI DISASTER RELIEF ON-LINE APPLICATION



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10 MAUI PARISHES
CHRIST THE KING, HOLY ROSARY, MARIA LANAKILA, OUR LADY QUEEN OF ANGELS,
ST. ANN, ST. ANTHONY OF PADUA, ST. JOSEPH, ST. MARY, ST. RITA, ST. THERESA

Source & Summit

A Eucharistic Day of Recollection
for children, youth, and families



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email: oyyam@rcchawaii.org

Hosted by the Diocesan Catholic Committee on Scouting
and the Diocesan Office of Evangelization & Catechesis

MASS FOR MEDICAL & HEALTHCARE PROFESSIONALS

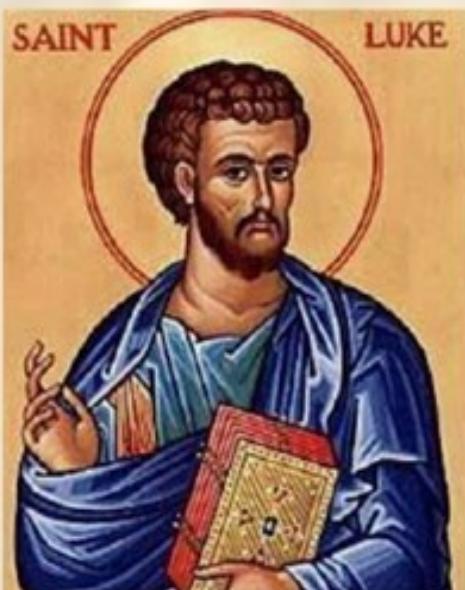
This Mass is a special celebration for physicians, nurses, healthcare providers, and their family and friends.

Wednesday October 18, 2023 at 6:00 PM

CO-CATHEDRAL OF ST. THERESA

712 N SCHOOL ST, HONOLULU, HI 96817

Presider: Very Rev. Msgr. Gary Secor, Vicar General



**SAINT LUKE
THE EVANGELIST**

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PHYSICIANS & SURGEONS

FEAST DAY OCTOBER 18

Bentos will be provided after the Mass.

Please RSVP at alguerrero@rcchawaii.org

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DIOCESE OF HONOLULU

ST ANTHONY SCHOOL MAUI

ST. ANTH-OWEEN

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Oct
2023

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BAND AND
CHORUS

5:30 -
7PM

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WAILUKU

"For unto us a child is born."
Isaiah 9:6

"And a little child shall lead them."
Isaiah 11:6

The Mark and Debi Rolfin Charitable Foundation

"Whoever welcomes one of these little children in my name welcomes Me."
Mark 9:37

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MarkonMaui@gmail.com

Andy Marchello, R (S)
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